



Satan's purpose has always been to obscure, and falsify the simplicity of the cross in its application to our sin problem.

- The Son of the Eternal Father's substitutional death on the cross stands at the heart of all other salvation truths revealed in the Bible. Jesus willingly took our place in suffering the penalty for sin. The demands of the Law against the transgressor were fully satisfied by His voluntary acceptance of our punishment that holy day in Jerusalem, when hanging on the cross He said; "it is finished".
- It was the Savior's incarnate entrance into the human family which laid the foundation for the entire redemptive process. According to the Scriptures, He had to be born of a virgin in Bethlehem, live a sinless life, ride into Jerusalem on a foal of a donkey precisely on April 6, 32 A.D., exactly 173,880 days after the command to rebuild Jerusalem by the Babylonian king Artaxerxes.

- The Jewish Messiah also had to suffer and lay down His life for our sins. This is clearly shown in Isaiah 53. He did this for both Jews and Gentiles.
- There were over 360 prophecies foretold about the coming Jewish Messiah - hundreds of years before Jesus was born in Bethlehem. Jesus fulfilled all 365 of these prophecies. Of these 360+ prophecies, there are 109 that only Jesus (Yeshua) could have fulfilled. See complete list of 365 Messianic Prophecies [here](#)
- His name in Greek is Jesus, and His Hebrew name is Yehoshua. In Aramaic it's: "Yeshua".

In the "Suffering Servant" passage of Isaiah 53:5 written: 712 B.C.) where we read:

"He was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed"



Jewish Messiah ("Mashiach ben David") & Savior of All

Read Torah, Isaiah 53 3-6: "He is despised and rejected by men, a man of sorrows and acquainted with grief. And we hid, as it were, our faces from Him; He was despised, and we did

not esteem Him. Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement for our peace was upon Him, and by His stripes we are healed. All we like sheep have gone astray; we have turned, every one to his own way; and the Lord has laid on Him the iniquity of us all." Written: 712 BC (Before Christ)

Isaiah 42:1 - Isaiah 42:9

Here is my servant! I have made him strong. He is my chosen one; I am pleased with him. I have given him my Spirit, and he will bring justice to the nations.

He won't shout or yell or call out in the streets.

He won't break off a bent reed or put out a dying flame, but he will make sure that justice is done.

He won't quit or give up until he brings justice everywhere on earth, and people in foreign nations long for his teaching.

I am the LORD God. I created the heavens like an open tent above. I made the earth and everything that grows on it. I am the source of life for all who live on this earth, so listen to what I say.

I chose you to bring justice, and I am here at your side. I selected and sent you to bring light and my promise of hope to the nations.

You will give sight to the blind; you will set prisoners free from dark dungeons.

My name is the LORD!
I won't let idols or humans share my glory and praise.

Everything has happened just as I said it would; now I will announce what will happen next.

To assume human nature, the sinless Savior had to choose between the only two things available. He could of either chosen the Holy, unfallen nature of Adam, or the fallen nature of Adam and all of Adam's descendants. If He had taken any other kind, it would not have been human nature at all.

Jesus rose again to sit with the Eternal Father, as one with the Father. It's the greatest miracle God has ever performed. God's Son who once was dead, has risen to new life forever. This great miracle is the joyous hope for humanity. Satan thought he was the winner. While Jesus hung on the cross outside of Jerusalem, Demons were roaring in triumph... only to realize to their horror that Jesus was the winner after all. Jesus descended into the demonic world and took the keys of death and life back from Satan's own claws. Jesus gave Himself to be killed, so that He could take away the authority of Satan over mankind.

For those who teach that the Bible should not be interpreted literally. Explain the below if you can. All were prophecies Jesus fulfilled to the "letter/iota"....

Below from the King James version of the Holy Bible.

Look at the below in totality! The odds against the below being fulfilled by the only person who claimed to be the Son of God, and who died on a "tree" on Calvary, and who rose the 3rd day are astronomical! In totality--these are no longer "vague"! Now remember, that all these were written hundreds of years before the birth of Christ and were documented. Isaiah & Micah wrote their prophecies below about 700 years before Christ... Zechariah wrote about 500 years before Christ. The Psalms were written over 1000 years before Christ.

It is still under construction....Many more will be added.

The marvelous Trinity

Three Divine Persons unified in one Divine Will is God and is all Love.

The Will of the Father gives Life to Love and eternally generates His Only-Begotten Son. Through Jesus, the Father may see and know Himself.

Genesis 1:26 (4000 B.C.): "And God said, **Let us** make man in our image.."

Proverbs 30:4 (700 B.C.): "Who hath ascended up into heaven or descended? Who hath gathered the wind in His fists? Who hath bound the waters in a garment? Who hath established all the ends of the Earth? What is His name, and **what is His son's name**, if thou canst tell?"

Psalms 2:11-12 (1000 B.C.): Serve the LORD with fear, and rejoice with trembling. **Kiss the Son**, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

Recent Bible Code discoveries

---Messianic Jew, Yacov Rambsel found in Torah:

Every 12th Letter in Hebrew spells "**JESUS IS MY NAME**" via Bible codes

In answer to the question in Proverbs 30:4 above. What is His son's name?

Starting with the first yod, counting every 22nd letter spells " you guessed it " Yeshua shai," which means "Yeshua, the Gift." Yeshua means Jesus in Hebrew.

Zechariah 13:6 written: 487 BC (Before Christ)

"And one shall say unto him, What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends."

(Proverbs 30:4)

"Who hath ascended up into heaven or descended? Who hath gathered the wind in His fists? Who hath bound the waters in a garment? Who hath established all the ends of the Earth? What is His name, and what is His son's name, if thou canst tell?"

John 9:35-38

35 Jesus heard that they had cast him out; and when he had found him, he said unto him, **Dost thou believe on the Son of God?** **36** He answered and said, Who is he, Lord, that I might believe on him? **37** And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee. **38** And he said, Lord, I believe. And he worshipped him.

The Son of Jehovah God, Himself God, One with the Father

Psalm (2,7): "The Lord said to me, 'You are my son; this day I have begotten you'"

Jeremiah 23:5-6 - "Behold, the days are coming," says the LORD, "That I will raise to David a Branch of righteousness; a King shall reign and prosper, and execute judgment and righteousness in the earth. In His days Judah will be saved, and Israel will dwell safely; now this is His name by which He will be called: **THE LORD OUR RIGHTEOUSNESS.**

New Covenant:

Jeremiah 31:31-33 "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah-- "not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the LORD. "But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people.

He who brought the New Covenant:

Isaiah 35:5-6 written: 712 BC (Before Christ) - Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then the lame shall leap like a deer, and the tongue of the dumb sing. For waters shall burst forth in the wilderness, and streams in the desert.

Isaiah 9:6 written: 712 BC (Before Christ) - For unto us a Child is born, unto us a Son is given; and the government will be upon His shoulder. And His name will be called wonderful, Counselor, Mighty God, everlasting Father, Prince of Peace.

Isaiah 42:1 written: 712 BC (Before Christ) - "Behold! My Servant whom I uphold, my Elect One in whom My soul delights! I have put My Spirit upon Him; he will bring forth justice to the Gentiles.

Isaiah 11:10 written: 712 BC (Before Christ) "And in that day there shall be a Root of Jesse, who shall stand as a banner to the people; for the Gentiles shall seek Him, and His resting place shall be glorious."

John 8:24 "Therefore I said to you that you will die in your sins; for if you do not believe that I Am, you will die in your sins."

John 8:58 Jesus said to them, "Most assuredly, I say to you, before Abraham was, I AM."

Numbers 24:17 "I see him, but not now; I behold him, but not near. A star will come out of Jacob; a scepter will rise out of Israel."

Luke 3:34 "The son of Jacob, the son of Isaac, the son of Abraham, the son of Terah, the son of Nahor."

the virgin birth, and his name...

Isaiah 7:14 written: 758 BC (Before Christ)

Isaiah 7:14 "Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel. Word "Immanuel" means: God with us. In the Old Testament it occurs only in Isaiah. 7:14 and 8:8.

Isaiah 8:8 written: 758 BC (Before Christ) "And he shall pass through Judah; he shall overflow and go over, he shall reach even to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel."

Matthew 1:18 "This is how the birth of Jesus Christ came about. His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be with child through the Holy Spirit."

Luke 1:34-35 Then Mary said to the angel, "How can this be, since I do not know a man?" And the angel answered and said to her, "The Holy Spirit will come upon you, and the power of the Highest will overshadow you; therefore, also, that Holy One who is to be born will be called the Son of God.

Matthew 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

his place of birth...

Micah 5:2 written: 710 BC (Before Christ)

"But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting."

Luke 2:4-6 Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed wife, who was with child. So it was, that while they were there, the days were completed for her to be delivered.

Matthew 2:1 "After Jesus was born in Bethlehem in Judea, during the time of King Herod..."

Isaiah 9: 6-7: written: 712 BC (Before Christ)

"For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of His government and peace There will be no end, Upon the throne of David and over His kingdom, To order it and establish it with judgment and justice. From that time forward, even forever"

The Christmas Story

Mary (Mariam) was miraculously with child; simply by God's Will--as prophesized

Click link below to see this 3.03 min Movie Clip

Written: 758 BC (Before Christ)

Isaiah 7:14 "Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel."

Word "Immanuel" means: God with us. In the Old Testament it occurs only in Isaiah. 7:14 and 8:8.



Click **HERE** to see Movie Clip

What year this occurred remains uncertain. Astronomers do know, however, that in June, 2 B.C. a very rare event occurred in the western skies (in relation to the Magi). Two of the brightest stars emerged in the sky. Venus came in front of Jupiter. A June birth would also fit with the Gospels, as shepherds would be in the fields in June, but not in the late fall or winter months.

Jeremiah 31:15 "This is what the Lord says: 'A voice is heard in Ramah, mourning and great weeping, Rachel weeping for her children and refusing to be comforted, because her children are no more.'"

Matthew 2:16 "When Herod realized that he had been outwitted by the Magi, he was furious, and he gave orders to kill all the boys in Bethlehem and its vicinity who were two years old and under, in accordance with the time he had learned from the Magi."

Hoseah 11:1 "When Israel was a child, I loved him, and out of Egypt I called my son."

Matthew 2:14 "So he got up, took the child and his mother during the night and left for Egypt."

Genesis 49:10 written: 1689 BC (Before Christ)

"The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be."

Speaking about Jesus/Yeshua:

Luke 3:33 "The son of Amminadab, the son of Ram, the son of Hezron, the son of Perez, the son of Judah."

Jesus is born of the House of David (Jesse is the father of David)...

Isaiah 11:1 & 11:10 written: 713 BC (Before Christ)

"And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots."

"And in that day there shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious."

Isaiah 28:16 written: 712 BC (Before Christ)
Therefore thus saith the LORD GOD,
Behold, I lay in Zion for a foundation a stone, a
tried stone, a precious corner stone, a sure
foundation: he that believeth shall not make
haste.

Isaiah 53:2 written: 712 BC (Before Christ)
"For he shall grow up before him as a tender plant,
and as a root out of dry ground: he hath no form nor
comeliness; and when we shall see him, there is no
beauty that we should desire him."

John the Baptist prepares the way...

Isaiah 40:3 written: 712 BC (Before Christ)
"The voice of him that crieth in the wilderness,
Prepare ye the way of the Lord, make straight in
the desert a highway for our God."

Isaiah 11:2 written: 712 BC (Before Christ) "The Spirit of the Lord will
rest on him--the Spirit of wisdom and of understanding,
the Spirit of counsel and of power, the Spirit of knowledge
and of the fear of the Lord."

Jesus Comes from Galilee and teaches in Capernaum

Isaiah 9:1-2 written: 712 BC (Before Christ)
"Nevertheless, the dimness shall not be such as was in her vexation, when at first
he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did
more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the
nations. The people that walked in darkness have seen a great light: they that
dwell in the land of the shadow of death, upon them hath the light shined."

Matthew 4:12-16 "Now when Jesus had heard that John was cast into
prison, he departed into Galilee; And leaving Nazareth he came and
dwelt in to Galilee. Leaving Nazareth, he went and dwelt in Capernaum,
which is upon the sea coast, in the borders of Zebulun and Nephthalim:
That it might be fulfilled which was spoken by Esaias the prophet,
saying, The land of Zabulon and the land of Nephthalim, by the way of
the sea, beyond Jordan, Galilee of the Gentiles; The people which sat in
darkness saw great light; and to them which sat in the region and
shadow of death light is sprung up."

Luke 2:52 "And Jesus grew in wisdom and stature, and in favor with God and men."



Jesus Teaching in Capernaum:

¹² When Jesus heard that John had been put in prison, he went to Galilee. ¹³ But instead of staying in
Nazareth, Jesus moved to Capernaum. This town was beside Lake Galilee in the territory of Zebulun
and Naphtali. ¹⁴ So God's promise came true, just as the prophet Isaiah had said,

¹⁵ "Listen, lands of Zebulun and Naphtali,
lands along the road to the sea and east of the Jordan! Listen Galilee, land of the Gentiles!

¹⁶ Although your people live in darkness, they will see a bright light. Although they live in the shadow
of death, a light will shine on them." ¹⁷ Then Jesus started preaching, "Turn back to God! The kingdom
of heaven will soon be here."

Jesus Fulfills the Prophecy of the Tzit-Tzit

"But unto you that fear my name shall the Sun of righteousness arise with healing in his wings," Malachi 4:2

According to Jewish sages and tradition, this Sun of Righteousness referred to in Malachi's prophecy was understood to be the Messiah, who would have the power to heal who ever touched the tzit-tzit (fringes) on his garment. One of the best known miracles of healing that Jesus performed was the occasion when a woman who had suffered from a hemorrhage for twelve years came up behind him and touched the hem of his garment. Both Matthew and Mark tell us about this incident below. Mark further tells us, that wherever the Lord went whomever merely touched the border of his garment "were made whole".

Matthew 9:20-22

20 And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: 21 For she said within herself, If I may but touch his garment, I shall be whole. 22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.



In Jesus' day, Jewish men wore a simple tunic both at home and at work. When appearing in public, they would cover their tunic with a large rectangular cloth which draped over the shoulder and fell to the ankles. This cloth was called a tallit and served as protection from cold and rain. Hanging from the end of each of its four corners (wings) was a tzitzit in obedience to the biblical command. The hem of this garment is actually made with fringes, or tassels (called tzitziyot, in Hebrew). These were required to be on the four corners of all clothing of Jewish men, in accordance with God's instruction. These tassels were to remind each Jewish man of his responsibility to fulfill God's commandments in Deuteronomy 22 : 12 and Num.15: 37-40. In fact, these tassels are tied into 613 knots to constantly remind Jewish men of the 613 laws of Moses, of which there are 365 prohibitions (The "thou shalt not" laws), and 248 affirmations (the "thou shall" laws). The knots also correspond with the ineffable name of God, the unspoken yod-heh-vav-heh, Yahweh.

Isaiah 9:1-2 written: 712 BC (Before Christ)

"Nevertheless, there will be no more gloom for those who were in distress. In the past he humbled the land of Zebulun and the land of Naphtali, but in the future he will honor Galilee of the Gentiles, by the way of the sea, along the Jordan--The people walking in darkness have seen a great light; on those living in the land of the shadow of death a light has dawned."

Matthew 4:12-16 "Jesus...returned to Galilee. Leaving Nazareth, he went and lived in Capernaum, which was by the lake in the area of Zebulun and Naphtali--to fulfill what was said through the prophet Isaiah: Land of Zebulun and land of Naphtali, the way to the sea, along the Jordan, Galilee of the Gentiles--The people living in darkness have seen a great light; on those living in the land of the shadow of death a light has dawned."



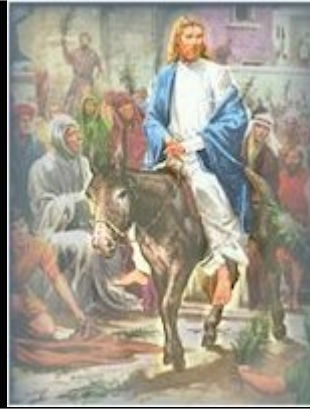
Daniel predicts below the exact timetable that pinpoints the very day (69 weeks) that Jesus rode into Jerusalem (Psalm Sunday) on a colt. He said it would be exactly 69 sabbatical years from the edict permitting the Israelites to return from their Babylon exile to rebuild Jerusalem and the temple until the Messiah would appear as their Prince.

Zechariah 9:9 - written: 520 BC (Before Christ)

"Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass."

John 12:13-15 [they] Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. And Jesus, when he had found a young ass, sat thereon; as it is written, Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

This edict to rebuild Jerusalem was issued in 444 BC by Artaxerxes Longimanus of Persia. Exactly 173,880 days later Jesus rode into Jerusalem on a donkey. This was the first time Jesus allowed Himself to be publicly proclaimed as the Messiah and King.



Daniel 9:25:

Know, therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Matthew 21:2-3 2 saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose them and bring them to Me. 3 "And if anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will send them."

Daniel also says below that two startling historical things would follow Messiah's appearance. First, Messiah would be cut off. Second, the city of Jerusalem and the temple would be destroyed shortly thereafter.

Daniel 9:26

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Here Daniel talks of the Messiah being killed. He also says the same thing that Jesus said - that Jerusalem would be shortly destroyed. It happened in 70 A.D. and Josephus and others spoke of the "flood" of Jewish blood in the streets of Jerusalem...

What about the 70th Week Daniel Spoke of? Many Evangelicals and other Christians and Christian book writers are also deluded to think the 70th week of Daniel went on hold for 2000 years. When it fact it happened just like clockwork and ended when Stephen was stoned by the Jews at the end of the 70th week (3.5 yrs after Christ's crucifixion). Immediately the 70th week ended, and the Gospel then went to the Gentiles. You will recall also, that Paul was "recruited" at the end of this 7 years to minister to the Gentiles. His name was changed from the Jewish Saul to the Gentile Paul (Romans 11:13) which signified the new focus. Also, at this time God gave Peter a vision indicating it was now time to preach to the Gentiles (Acts 10:1-28)

This prophesy refers to weeks of years, or 483 biblical years. Beginning with the exact day on which Persian King Artaxerxes gave the decree to rebuild the walls of Jerusalem (March 14, 445), exactly 173,880 days later--Palm Sunday, April 6, 32 A.D. --Christ rode into Jerusalem the week before he was 'cut off' (crucified). This is the precise number of days spanning 483 biblical years, which were then measured as 12 months of 30 days each.

Judas gives up Jesus to Temple authorities after eating bread with Jesus

Psalm 41:9 written: 1023 BC (Before Christ)

"Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me."

Zechariah 11:12 written: 487 BC (Before Christ)

"And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver."

Matthew 26:15 "And asked, 'What are you willing to give me if I hand him over to you?' So they counted out for him thirty pieces of silver."

Judas gives up Jesus to Temple authorities for 30 pieces of silver....

Zechariah 11:13 written: 487 BC (Before Christ)

"And the Lord said unto me, Cast it unto the potter: a goodly price that I was prized at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the Lord."

Matthew 27:6-7 "The chief priests picked up the coins and said, 'It is against the law to put this into the treasury, since it is blood money.' So they decided to use the money to buy the potter's field as a burial place for foreigners."

The false accusation....

Psalms 35:11 written: 1042 BC (Before Christ)

"False witnesses did rise up; they laid to my charge things that I knew not."

The Jewish Messiah was to come first as a Suffering Servant

His Own Disciples Forsake Him

the forsaking of the disciples through being offended at him.....Psalm 31:11 written: 1042 BC (Before Christ)

Zechariah 13:7 - "Awake, O sword, against My Shepherd, against the Man who is My Companion," says the LORD of hosts. "Strike the Shepherd, and the sheep will be scattered; then I will turn My hand against the little ones.

Matthew 26:31 - Then Jesus said to them, "All of you will be made to stumble because of Me this night, for it is written: 'I will strike the Shepherd, and the sheep of the flock will be scattered.'

"I was a reproach among all mine enemies, but especially among my neighbors, and a fear to mine acquaintance: they that did see me without fled from me".

FIRST HE WAS BEATEN

Isaiah 50:6 - I gave My back to those who struck Me, and My cheeks to those who plucked out the beard; I did not hide My face from shame and spitting.

Matt 26:67 - Then they spat in His face and beat Him; and others struck Him with the palms of their hands,

the mockery of the spectators...

Psalm 109:25 written: 1023 BC (Before Christ)

"I became a reproach unto them: when they looked upon me they shook their heads."



being crucified....

Psalm 22:16 written: 1018 BC (Before Christ)

"For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet."

John 20:27 "Then he said to Thomas, 'Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.'

Jesus bears our sins at Calvary...

Isaiah 53:4 written: 712 BC (Before Christ)

"Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted."

Isaiah 53:5 (Suffering Servant Passage) written: 712 BC (Before Christ)

"But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed."

Matthew 8:16-17 "When evening came, many who were demon-possessed were brought to him, and he drove out the spirits with a word and healed all the sick. This was to fulfill what was spoken through the prophet Isaiah: 'He took up our infirmities and carried our diseases.'"

Isaiah 50:6 written: 712 BC (Before Christ)

"I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting."

Being crucified between two thieves was a fulfillment of prophecy (numbered with the transgressors) also.

Mark:15:27-28: And with him they crucify two thieves; the one on his right hand, and the other on his left. And the scripture was fulfilled, which saith, And he was numbered with the transgressors.

Isaiah 53:12: Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Luke 23:34: Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

Messiah will be Rejected in Israel:

Isaiah 8:14 written: 742 BC (Before Christ)

"And he shall be a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and a snare to the inhabitants of Jerusalem."

Isaiah 53:3 written: 712 BC (Before Christ)

"He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as

it were our faces from him; he was despised, and we esteemed him not.

Psalm 22: 14-19, written 1000 BC - I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels. **15** My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death. **16** For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet. **17** I may tell all my bones: they look and stare upon me. **18** They part my garments among them, and cast lots upon my vesture. **19** But be not thou far from me, O LORD: O my strength, haste thee to help me.

Psalm 118:22-23 - The stone which the builders refused is become the head stone of the corner. This is the LORD'S doing; it is marvellous in our eyes.

Isaiah 28:16 - Therefore thus says the Lord GOD: "Behold, I lay in Zion a stone for a foundation, a tried stone, a precious cornerstone, a sure foundation; whoever believes will not act hastily.

John 1:11 "He came to that which was his own, but his own did not receive him."

Jesus bears our sins at Calvary...

Isaiah 53:4 written: 712 BC (Before Christ)

"Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted."

Isaiah 53:6 written: 712 BC (Before Christ)

"All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all."

Psalm 22:6-8: written: 1018 BC (Before Christ)

But I am a worm, and no man; a reproach of men, and despised of the people. All they that see me laugh me to scorn: they shoot out the lip, they shake the head saying, He trusted on the Lord that he would deliver him: let him deliver him, seeing he delighted in him.

Matthew 27:39-40 "Those who passed by hurled insults at him, shaking their heads and saying, 'You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!'"

Above is exactly what happened at Calvary that day when the people gathered to wag their heads at Jesus and laugh Him to scorn. Matthew recorded the account:

"And they that passed by reviled him, wagging their heads;... He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God" (Matthew 27:39,43)

the silence before his judges...

Isaiah 53:7 written: 712 BC (Before Christ)

"He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth."

Matthew 26:62-63 "Then the high priest stood up and said to Jesus, 'Are you not going to answer? What is this testimony that these men are bringing against you?' But Jesus remained silent. The high priest said to him, 'I charge you under oath by the living God: Tell us if you are the Christ, the Son of God.'"

Isaiah 53:8 written: BC (Before Christ)

"He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken."

Zechariah 12:10 written: 487 BC (Before Christ)

"And I pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn."

John 19:34 "Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water."

Isaiah 53:10 written: 712 BC (Before Christ)

"Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand."

Isaiah 53:11 written: 712 BC (Before Christ)

"He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities."

the taunt of nondeliverance...

Psalm 22:7-8 written: 1018 BC (Before Christ)

"All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying,"
"He trusted on the Lord that he would deliver him: let him deliver him, seeing he delighted in him."

Soldiers gave Jesus vinegar to drink as he hung on the cross

Psalm 69:21 written: 1018 BC (Before Christ)

"They put gall in my food and gave me vinegar for my thirst."

John 19:29 "A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips."

none of his bones were broken...

Psalm 34:20 written: 1042 BC (Before Christ)

"He keepeth all his bones: not one of them is broken."

John 19:33 "But when they came to Jesus and found that he was already dead, they did not break his legs."

the gambling for his garments...

Psalm 22:18 written: 1018 BC (Before Christ)

"They part my garments among them, and cast lots upon my vesture."

Mark 15:24 "And they crucified him. Dividing up his clothes, they cast lots to see what each would get."

being forsaken by God...

Psalm 22:1 "My God, my God, why hast thou forsaken me? why art thou so far from helping me, and the words of my roaring?" "Eli, Eli, lama sabachthani"

Mathew 27:46 - And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

1 Peter 3: 18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

the yielding of his spirit into the hands of his Father...

Psalm 31:5 written: 1042 BC (Before Christ)

"Into thine hand I commit my spirit: thou hast redeemed me, O Lord God of truth."

Luke 23:46 - And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

being included with sinners....and prayer for his enemies...

Isaiah 53:12 written: 712 BC (Before Christ)

"Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors."

Matthew 27:38 "Two robbers were crucified with him, one on his right and one on his left."

Darkness reported at Christ's Crucifixion

Amos 8:9 written: 787 BC (Before Christ)

"And it shall come to pass in that day, saith the Lord of God, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:"

Matthew 27:50-54

50 Jesus, when he had cried again with a loud voice, yielded up the ghost. 51 And, behold, the veil of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent; 52 And the graves were opened; and many bodies of the saints which slept arose, 53 And came out of the graves after his resurrection, and went into the holy city, and appeared to many. 54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

Luke 23:45-46 And the sun was darkened, and the veil of the temple was rent in the midst. 46 And when Jesus had cried out with a loud voice, he said, Father into thy hands I commend my spirit: and having said thus, he gave up the ghost.

Coincidence? A pagan historian by the name of Thallus, who lived shortly after the resurrection of Christ (about A.D. 52) wrote concerning a miraculous darkness that covered the earth at the Passover of A.D. 32 and attempted to explain it as an eclipse of the sun. There was no eclipse of the sun that year.

being proven guiltless...buried in a rich man's tomb...

Isaiah 53:9 written: 712 BC (Before Christ)

"And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth."

Matthew 27:57-60 "As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a disciple of Jesus. Going to Pilate, he asked for Jesus' body, and Pilate ordered that it be given to him. Joseph took the body, wrapped it in a clean linen cloth, and placed it in his own new tomb that he had cut out of the rock. He rolled a big stone in front of the entrance to the tomb and went away."

Isaiah 9:2 written: 740 BC (Before Christ)

"The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined."

Psalm 18.5:

The grave wrapped its ropes around me; death itself stared me in the face.

Psalm 139.8:

If I go up to heaven, you are there; if I go down to the place of the dead, you are there.

The resurrection of Jesus/Yeshua

Psalm 16:10 written: 1018 BC (Before Christ)

"For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption."

Matthew 28:9 "Suddenly Jesus met them. 'Greetings,' he said. They came to him, clasped his feet and worshiped him."

Jesus Christ is crucified outside Jerusalem on Golgotha. A Roman centurion, possibly Gaius Cassius, pierces Christ's side with a spear, and in doing so, fulfills an ancient Jewish prophesy describing the Messiah. Gaius Cassius is said to have converted to Christianity on the spot and becomes known to the early Christians as *Longinus* (the Spearman).

Ezekiel written: 587 BC (Before Christ)

33:30

Also, thou son of man, the children of thy people still are talking against thee by the walls and in

the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

33:31

And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness.

33:32

And, lo, thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

33:33

And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them.

Psalm 47:5

God has ascended with a mighty shout. The LORD has ascended with trumpets blaring.

Jesus Ascended into Heaven - witnessed by many:

Psalm 68:18 "When you ascended on high, you led captives in your train; you received gifts from men, even from the rebellious--that you, O Lord God, might dwell there."

Luke 24:50-51 - "When he had led them out to the vicinity of Bethany, he lifted up his hands and blessed them. While he was blessing them, he left them and was taken up into heaven."

Acts 1:9 - Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight.

His Victory over death

Isaiah 25:8 written: 712 BC (Before Christ) - He will swallow up death forever, and the Lord GOD will wipe away tears from all faces; the rebuke of His people he will take away from all the earth; for the LORD has spoken.

Hebrews 2:14 Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil,

John 19:30 So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit.

A priest like Melchizedek

Psalm 110:4 - The LORD has sworn and will not relent, "You are a priest forever according to the order of Melchizedek."

Hebrews 5:5-6 - So also Christ did not glorify Himself to become High Priest, but it was He who said to Him: "You are My Son, today I have begotten You." As He also says in another place: "You are a priest forever according to the order of Melchizedek"

Miraculous darkness when Christ died for our sins

* A pagan historian by the name of Thallus, who lived shortly after the resurrection of Christ. In about A.D. 52 he wrote concerning a miraculous darkness that covered the earth at the Passover of A.D. 32 and attempted to explain it as an eclipse of the sun. Julius Africanus, a Christian teacher in North Africa in A.D. 215, wrote concerning this historian's assertions, "*Thallus, in the third book of his histories, explains away this darkness as an eclipse of the sun - unreasonably as it seems to me.*" Julius contends, and modern astronomers confirm, that the Paschal full moon in which the Passover occurred (the Passover in which Christ was crucified) could not have been eclipsed. Thus, no known natural explanation can be presented to explain the darkness referred to in the Bible as occurring during Christ's crucifixion.

PHLEGON, A FIRST CENTURY HISTORIAN

[As quoted by Philo]:

"And about this darkness...Phlegon recalls it in the Olympiads (the title of his history)." He says that "Phlegon mentioned the eclipse which took place during the crucifixion of the Lord Christ, and no other (eclipse), it is clear that he did not know from his sources about any (similar) eclipse in previous times...and this is shown by the historical account itself of Tiberius Caesar."

"And then the Jews drew the nails from the hands of the Lord and laid him on the earth. And the whole earth shook and there came a great fear."

- *Gospel of Peter* 6:1

The Father turned His face (probably in great discomfort) as His Son Jesus took our sins fully upon Himself:

Matthew 27:45-46:

45 Now from the sixth hour there was darkness over all the land unto the ninth hour.
46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? That is to say, **My God, my God, why hast thou forsaken me?**

Read the words of Psalm 22, written by King David, one of Jesus' ancestors: "**My God, My God, why have you forsaken me?**" This psalm is a clear prophecy of the death of Christ, written hundreds of years before His birth. They were the last recorded words that He spoke before he died, nailed to the cross.

Some more Collateral (external) evidence of Jesus/Yeshua

The **Jewish Babylonian Talmud** (Sanhedrin 43a) from the Tannaitic Period recorded: "On the eve of the Passover Yeshu [the Nazarene] was hanged"....

On the eve of the Passover Yeshu [the Nazarene] was hanged. For forty days before the execution took place a herald went forth and cried, "He is going forth to be stoned because he has practiced sorcery and enticed Israel to apostasy. Anyone who can say anything in his favor, let him come and plead on his behalf." And since nothing was brought forward in his favor, he was hanged on the eve of Passover." Babylonian Talmud (Sanhedrin 43a)

The emperor Tiberius reigned from 14-37 A.D. This is the period during which Jesus the Christ died on the cross. Tacitus wrote about how the beliefs of this group (Christians) "Broke out not only in Judaea, the first source of (these ideas), but even in Rome", and he goes on to describe how the Christians were widely hated, and many put to death in Rome. All this accords with the New Testament record of Jesus, the disciples and the apostles first spreading their teaching in Judaea, and then throughout the Roman world, including Rome, with great opposition to them.

Suetonius, another Roman historian, commented on the reign of Claudius (41-54 AD): "Because the Jews at Rome caused continuous disturbances at the instigation of Chrestus, he (Claudius) expelled them from the city". "Chrestus" is another spelling of "Christ". Incidentally, Acts 18:2 describes how a Jewish couple named Aquila and Priscilla had to leave Rome because of the persecution of the Jews.

Josephus (born in Jerusalem 37 A.D.) the First Century Jewish General, Traitor, and excellent historian wrote the following about Jesus in his *Antiquities* (18:63), while writing for the Romans:

About this time there lived Jesus, a wise man if indeed one ought to call him a man. For he was one

who wrought surprising feats and was a teacher of such people as accept the truth gladly. He won over *many Jews and many* of the Greeks. *He was the Messiah*. When *Pilate*, upon hearing him accused by men of the highest standing among us, *had condemned him to be crucified*, those who had in the first place come to love him did not *cease*. On the third day *he appeared to them* restored to *life*. For *the prophets* of God had prophesied these and myriads of other *marvellous things about him*. And the tribe of *the Christians*, so called after him, has still up to now, not disappeared.

This above passage is known as the *Testimonium Flavianum*. The "Testimonium" is found in every copy of Jesusphus in existence.

In book 20, **Josephus** also wrote the following:

Second, in Book 20 there is what could be called a passing reference to Jesus in a paragraph describing the murder of Jesus' brother, James, at the hands of Ananus, the High Priest.

But the younger Ananus who, as we said, received the high priesthood, was of a bold disposition and exceptionally daring; he followed the party of the Sadducees, who are severe in judgment above all the Jews, as we have already shown. As therefore Ananus was of such a disposition, he thought he had now a good opportunity, as Festus was now dead, and Albinus was still on the road; so he assembled a council of judges, and brought before it the brother of Jesus the so-called Christ, whose name was James, together with some others, and having accused them as lawbreakers, he delivered them over to be stoned.

In the British Museum an interesting manuscript preserving the text of a letter written some time later than A.D. 73, but how much later we cannot be sure. This letter was sent by a Syrian named Mara Bar-Serapion to his son Serapion. Mara Bar-Serapion was in prison at the time, but he wrote to encourage his son in the pursuit of wisdom, and pointed out that those who persecuted wise men were overtaken by misfortune. He instances the deaths of Socrates, Pythagoras and Christ:

What advantage did the 'Athenians gain from putting Socrates to death? Famine and plague came upon them as a judgment for their crime. What advantage did the men of Samos gain from burning Pythagoras? In a moment their land was covered with sand. What advantage did the Jews gain from executing their wise King? It was just after that that their kingdom was abolished...the Jews, ruined and driven from their land, live in complete dispersion..."

Tacitus was a Roman historian wrote two major books about the first century ("Annals" and the "Histories"). In both of these books, Jesus and Christianity are mentioned. In about 115 A.D. Tacitus wrote the following in his "Annals":

"A class hated for their abominations, called Christians by the populace. Christus, from whom the name had its origin, suffered the extreme penalty during the reign of Tiberius at the hands of one of our procurators, Pontius Pilate".

Jesus' death a very well documented historical fact:

It is a fairly well-established fact that Jesus Christ was publicly executed in Judea in the 1st Century A.D., under Pontius Pilate, by means of crucifixion, at the behest of the Jewish Sanhedrin. The non-Christian historical accounts of Flavius Josephus, Cornelius Tacitus, Lucian of Samosata, Maimonides and even the Jewish Sanhedrin corroborate the early Christian eyewitness accounts of these important historical aspects of the death of Jesus Christ. The 4 separate written Gospels attest to Jesus' death and resurrection.

Prophecy of the Second Coming of Jesus Christ (He will return from exactly the same place He ascended into heaven):

**Only in Jesus is there a promise of life.
Allah makes no such promise.**



Jesus said; "I am the resurrection and the life. The one who believes in Me, even if he dies, will live" (John 11:25)

and

"Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life." -John 5:24

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. (John 3:16)

"And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the Lord my God shall come, and all the saints with thee" (Zechariah 12:4-5)

THE RELIABILITY OF THE NEW TESTAMENT

Liberal scholars have long argued that the New Testament cannot be considered reliable as it was, in their opinion, written over 100 years after the events it described. If this were true, considering that the authors claims to have personally witnessed their accounts, the Scriptures must be false, or at least unreliable. So widespread were these sentiments, and so loudly and publicly proclaimed, that even today, after overwhelming documentary evidence proves that these texts were written within 30-35 years of the actual events, many still believe them to be historically inaccurate. Capitalizing on this feeling, many scholars now claim that these Scriptures, while accurate historically, must have been contaminated over the years with additional and erroneous information, accounts and statements by well-meaning believers during the last few decades of the first century.

Consider that the modern scholars now possess over 5000 manuscript copies of the New Testament in the original Greek, as well as over 15,000 manuscripts in other languages, all from the first few centuries of this era. No other important historical or religious text has more than a few dozen copies surviving from this time. These 20,000 different texts can be shown to contain some minor differences, in spelling for example, but no difference in even one small fact or single doctrine. These documents give scholars the strongest possible evidence to confirm the accuracy of the New Testament text as well as confirming their widespread distribution among the churches during the last four decades of the first century. That is, within 30-35 years of the actual events. Simply put, if the liberal scholars claims are true, how were ALL these copies of Scripture altered in exactly the same way within only a few decades without any of the devout Christians noticing?

In order to counter the assertion that changes had been introduced into the Scriptures during this time, consider a few points:

-These Scriptures had been, and were still being, widely distributed throughout the churches during the few years after their being written by the apostles.

-Many of the Christians hearing or reading these Scriptures in the churches had personally known the apostles, or Christ Himself, or at least heard them minister.

-These Christians would have been keenly aware of any changes in the basic truths these Scriptures presented.

-One of Christ's original apostles, John, was still alive during this time and was bishop over the seven churches in Turkey until the first few years of the next century. He certainly would have instantly recognized any "new" or altered portions of the Scriptures that came before him.

-The Greek originals of the Scriptures were widely copied into a variety of languages and distributed widely in Hebrew, Syriac, Latin, Coptic, etc. to churches in surrounding areas many years before the turn of the century. These would certainly have proven as impossible to influence as the original Greek.

Furthermore, consider the significance of the fact that no Jew or Roman alive at the time ever openly denied the Scriptural record of Jesus Christ's life, death, ministry or resurrection. Certainly, with the Christian "cult" growing so rapidly throughout the regions and even into nearby countries in those early days, anyone having evidence to contradict the Scriptural account would certainly have likely been compelled to present it publicly.

A great luminous cross appeared in the heavens over Golgotha

A great sign appeared during the first year of Bishop Cyril's (born at/near Jerusalem in 315 A.D.) episcopate in Jerusalem, in the year 351, at nine o'clock in the morning of May 7. This was in the era of the "Arian heresy", in which the relationship of Christ to God the Father had been placed in question.

In a letter to the Roman Emperor Constantius, Bishop Cyril wrote; "on the nones of May, about the third hour, **a great luminous cross appeared in the heavens**, just over Golgotha, reaching as far as the holy mount of Olivet, seen, not by one or two persons, but clearly and evidently by the whole city. This was not, as might be thought, a fancy-bred and transient appearance: but it continued several hours together, visible to our eyes and brighter than the sun. The whole city, penetrated alike with awe and with joy at this portent, ran immediately to the church, all with one voice giving praise to our Lord Jesus Christ, the only Son of God." Cyril continued; "Everyone saw that the pious Christian faith consisted not in the disputable words of human wisdom." Thus Cyril gave an account of it to the emperor, and the faithful regarded it as a presage of victory over the Arian heretics. Church historians Socrates, Sozomen, and others also wrote of this apparition.

Also, while Cyril was Bishop of Jerusalem, the apostate emperor Julian resolved to defy the words of Our Lord (*Luke 21:6*) by rebuilding the ancient temple of Jerusalem. He employed the power and resources of a Roman emperor; the Jews thronged enthusiastically to him and gave munificently. But Cyril was unmoved. "The word of God abides," he said; "one stone shall not be laid on another." History records that The combination of an earthquake in Jerusalem, Julian's death, and opposition from the rabbis (who were now the Jews' spiritual leaders in place of the former temple priesthood) put an end to the project shortly after work on it had begun. Another report by a pagan writer tells us that horrible flames came forth from the earth, rendering the place inaccessible to the scorched and frightened workmen. The attempt was made again and again, and then abandoned in despair. Soon after, the emperor perished miserably in a war against the Persians, and the Church had rest..

Bishop Cyril died in peace in 386, leaving behind his Catechetical Lectures (systematic teaching of the Church on the Creed and Sacraments), which are a precious monument of Christian antiquity. He lived to see the suppression and condemnation of Arianism at the end of his life.

The Azazel (Scapegoat) - While the First and Second Temples in Jerusalem were standing, the Jewish high priest would go out into the Temple court and lay his hands over the head of the scapegoat, confessing over it the sins of the people of Israel. Then the goat would be taken outside the city and released into the wilderness. This symbolized the removal (carrying away) of the sins from the people of Israel. According to the Talmud, a scarlet cord was tied around the neck of the scapegoat. The cord was reported to have turned white as the goat was led away from the city.

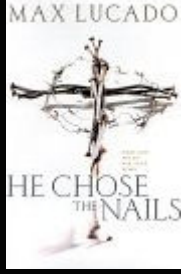
The Babylonian Talmud records that for the last forty years before the destruction of the Second Temple in 70 A.D. - that would have been just about the time Yeshua was offered up as the final sacrifice - the scarlet cord around the neck of the scapegoat failed to turn white.

In Yeshua, all our sins are carried away "as far as east is from west" (Psalm 103:12). Yeshua is not only our High Priest, but He is also the final sacrifice who takes away our sins.

Because of Yeshua/Jesus's sacrifice, Your Name is Written in the Book of Life.

Recommended reading:

Order "He Chose The Nails" "What God did to Win Your Heart at Amazon



[Visit the site Jews for Jesus and learn more](#)

Question to Jewish Rabbis?

Why have you rabbis lawlessly wrested authority from the kohanim (priests)? And why are you rabbis now leading Jewish people away from a faith squarely founded on true Biblical apocalyptic Torah Judaism as taught by the Jewish Bible?" You also skip over the Messianic prophecies in Torah. Is this because they uncomfortably point to Yeshua, like in Yeshayah (Isaiah) 53?

A Rabbi may answer: "Because the priesthood became corrupted by the Romans, and then the Temple was destroyed in 70 C.E."

Have you considered this?

"One kohen (priest) was not corrupted and his temple was not destroyed."

A Rabbi may ask: "Which one was that?"

The Truth is: "The Messiah-Priest that King David foretold in Psalm 110,[1] the portentous priest Zechariah also identified with the name of Moshiach (Messiah) in Zechariah[2] [3]--the very name Ezra called Yeshua (Aramaic form of Yehoshua) in the book of Ezra!"[4]

The history of the Exodus is given to us in the Torah of Moses. There we read that a whole rebellious generation passed away leaving only a righteous remnant of two holy survivors of the Exodus to inherit the promised life in the Holy Land: Yehoshua (or Joshua--the Aramaic form is Yeshua--see Nehemiah 8:17) and Caleb. This is paradigmatic history, for it provides a prophetic model as a sign of things to come, as does the prophecy about Moshiach found in the reference to the two ominous olive trees in the book of Zechariah 4.[5] In fact, Yehoshua (or Joshua) is himself a sign of the Moshiach, as we shall see. The fact that the Aramaic form of Yehoshua or Joshua is Yeshua [see Nehemiah 8:17] when we see that the Tanakh teaches this name is to become Moshiach's personal name. "Joshua/Yeshua" is indeed one of the portentous and ominous names of "anshei mofet" ("sign-men) in the Hebrew Scriptures.[2]"

And, in the Jewish Bible, Yeshayah (Isaiah) 49:8 [6] infers that Yehoshua or Joshua/Yeshua is in fact a sign of the Moshiach. Therefore, if anyone wants to argue, let him argue with G-d and his holy Word in the writing of his holy prophet, Isaiah. It was Joshua who assigned the land of the promised inheritance to the individual tribes and families. Isaiah 49:8 alludes to this activity. This key verse infers that King Moshiach, the Servant of the L-rd, is the new Joshua, for in his own person the Moshiach will bring the promised new life for the people, which is their covenant inheritance.

A Rabbi may ask: If Moshiach is the one who is the Prince of Peace, the new Joshua, as it were, to bring the people out of the Golus (Exile) and into the land of eternal Sabbath rest, then where is all the world peace the Prophets said the Moshiach would bring?"

Answer: G-d did not promise peace to a world that rejects him, Rabbi. But those who receive the spiritual bris milah (covenant of circumcision) and the justification peace the Moshiach brings are in actuality raised to a new spiritual existence with Moshiach in anticipation of the Olam haBa (the World to Come), and in anticipation of the Resurrection Age and its peace. But how can we have the latter if we refuse the former? How can we have the Olam haBa of Moshiach if we reject Moshiach's New Covenant life in the Ruach haKodesh (Holy Spirit)?

To continue, Bamidbar (Numbers) 34:19 [7] tells us that Caleb was from the Moshiach's tribe, the tribe of Judah. Caleb in the history of the Torah is thus a continuing sign-man or mofet man (mofet is Hebrew for sign or omen or portent [2]) of the remnant of one, the King

Moshiach of the tribe of Judah, indicated before Caleb in places like Bereshis (Genesis) 49:10 [8] and after Caleb in several places in the Jewish Bible. This righteous-remnant-of-one motif reappears later in the Servant Songs of Yeshayah (Isaiah) chapters 42-53, where an idealized Israel is called Yeshurun [9] and then is seen in counterpoint to a suffering, dying and death-conquering Moshiach, the Servant of the L-rd.

"A prophet will the L-rd thy G-d raise up unto thee, from the midst of thee, of thy brethren, like unto me (Moses)."[14] That Deuteronomy 18:15, then, is a Messianic prophecy fulfilled ultimately in the Moshiach, the Son of David, should be clear enough. Confirmation comes in II Samuel [16] and in Isaiah,[17] which tell us that David's "house" will bring the Moshiach, and also in Ezekiel, which gives us the title of Moshiach, "David my Servant". [18]

Moses did speak of a deliverer to come.

Tucked into the midst of the summary of the Law in the eighteenth chapter of Devarim (Deuteronomy), talking about the punishment of false prophets, Moses made a remarkable prophecy:

"The Lord your God will raise up for you a Prophet like unto me from the midst, of your brethren. Him you shall hear."

Read more [here](#)

Buddha prophesized about Jesus!

In the Buddhist Scriptures of Cambodia, there is a prophecy from approx. 500 B.C. of the "Holy One" who would come. One who would lead the people away from the old way, and introduce a new way. The Buddha described the "Holy One" by saying; "in the palm of his hands and in the flat of his feet will be the design of a disk, in his side will be a stab wound; and his forehead will have many marks like scars..."

Read more about this prophecy: [here](#)

See Scriptures pointing to Jesus as God also - [here](#)

See the Complete list of [365 Messianic Prophecies](#) [HERE](#)

See more on this subject [here](#)

JEWES for JESUS (Yeshua)

Jews always remain Jews by birth. A Jew will never be a Gentile. Yeshua was born a Jew in Bethlehem, and all His first followers were all Jews. A Jew does not have to convert to Christianity to be saved. A Jewish man or woman simply needs to accept Yeshua as your Mashiach (Messiah), as promised in your own Torah.



More information on Yeshua (Jesus) prophesied as the Jewish Messiah ("Mashiach ben David") can be found at the site "[Jews for Jesus](#)".

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